



# EUREKA CONSERVATION DISTRICT

PO Box 323, Eureka, NV 89316

Phone: 775-237-6010

Conserving Natural Resources For Our Future

## **NOTICE OF PUBLIC MEETING**

The Eureka Conservation District (ECD) will hold a public meeting on **Wednesday, November 29, 2023 at 10:00 a.m.** at the Eureka County Administration Facility, 701 S. Main St., Eureka, Nevada.

**Persons may also participate by phone by calling 1-415-655-0003 and entering code 24812390245##.**

## **AGENDA**

**Call to Order and Introductions** -The chair will call the meeting to order, determine quorum, and welcome introductions by those in attendance.

**Public Comment** – *Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to (3) minutes per person at the discretion of the Chairman.*

## **District Business**

- 1) Approval of the agenda notice with addition of any emergency item and/or deletion of any item. **(For Possible Action)**
- 2) Review and approve minutes from the September 26, 2023 meeting. **(For Possible Action)**
- 3) Review and approve Financial Report with possible corrections, including expenses paid to date since last meeting. **(For Possible Action)**
- 4) Discuss correspondence and conservation issues affecting the Eureka Conservation District and consider action items for the next agenda. **(For Possible Action)**

## **Agency and Entity Reports**

- 1) Reports from various partner agencies, entities, and individuals in attendance. (Discussion)

## **Diamond Valley Groundwater Management Plan Annual Meeting**

- 1) Consider sponsoring lunch for The Diamond Valley Groundwater Management Plan Annual Meeting. **(For Possible Action)**

## **Weed District**

- 1) Discuss and consider strategies as Weed District Board of Directors to further weed control efforts in the Weed District including funding opportunities and treatment priorities. **(For Possible Action)**

## **Annual Work Plan**

- 1) Review Annual Work Plan and prioritize projects to pursue and accomplish over the next few months. **(For Possible Action)**

## **Supervisor Comments or Reports (Discussion)**

## **Next Meeting**

1) Set the next meeting date and location and consider items to be placed on the next agenda. **(For Possible Action)**

**Public Comment** – *Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to (3) minutes per person at the discretion of the Chairman.*

**Adjourn (For Possible Action)**

Items on this agenda on which action may be taken are denoted as **(For Possible Action)**. Items on this agenda may be taken out of order, combined with other agenda items for consideration, removed from the agenda, or delayed for discussion at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons attending the meeting. Please call (775) 237-6010 in advance so that arrangements may be made.

This agenda was posted on November 20, 2023 in the following locations: Eureka Post Office; Eureka County Administrative Facility; Eureka County Dept. of Natural Resources; Eureka County Courthouse; electronically posted to Nevada’s Public Notice Website (<https://notice.nv.gov/>), and electronically mailed for posting at Crescent Valley Town Hall and Eureka County Website (<https://events.eurekacountynv.gov/meetings>). For agenda support material, please contact Hallee Dechambeau at Phone: (775) 237-6010; Email: [hdechambeau@EurekaCountyNV.gov](mailto:hdechambeau@EurekaCountyNV.gov) or visit the Eureka Conservation District Office located in the Natural Resources Department in the Eureka County Administration Facility (Annex) at 701 S. Main St., Eureka, NV 89316.