# EUREKA COUNTY NATURAL RESOURCES ADVISORY COMMISSION

PO BOX 682 EUREKA, NV 89316 TELEPHONE: (775) 237-6010

#### **NOTICE OF PUBLIC MEETING**

The **Natural Resource Advisory Commission** (NRAC) will hold a public meeting on <u>Wednesday</u>, <u>July 10</u>, <u>2024 at 6:00 p.m.</u> at the Eureka County Administration Facility, 701 S. Main St., Eureka, Nevada. Persons may also participate by phone by calling 1-415-655-0003 and entering code 24921242255##

#### **AGENDA**

**Call to Order** – The Chairman will call the meeting to order and determine quorum.

<u>Public Comment</u>— No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to (3) minutes per person at the discretion of the Chairman.

#### **Commission Business**

- Approval of the agenda notice with addition of any emergency item and/or deletion of any item. (For Possible Action)
- 2. Discuss and approve meeting minutes of June 12, 2024. (For Possible Action)
- 3. Member updates and reports within each member's area of representation and interest. (Discussion)

## **Agency and Entity Reports**

1. Reports and updates from natural resources and land management agencies and entities. (Discussion)

#### **Correspondence and Issues**

1. Discuss correspondence and natural resource issues affecting Eureka County and consider action items for future agenda. (For Possible Action)

#### **NV Legislative Matters**

 Discuss and consider public lands and natural resources matters to present to the Subcommittee on Public Lands of the Joint Interim Standing Committee on Natural Resources at their meeting on July 12 in Eureka. Further, consider submitting recommendations to the Joint Interim Standing Committee on Natural Resources under their Solicitation of Recommendations for their consideration at their work session on August 23, 2024. (For Possible Action)

#### **Wild Horses**

1. Discuss and consider submitting scoping comments to BLM to include in development of the Pancake Wild Horse Complex Herd Management Area Plan (HMAP). **(For Possible Action)** 

## Minerals - Mining, Oil and Gas, and Geothermal

1. Discuss and consider response regarding mining, oil and gas, and geothermal projects and activities in and affecting Eureka County including commenting on current BLM geothermal lease sale EAs. (For Possible Action)

## **USFS National Old Growth Amendment**

1. Discuss and consider response on US Forest Service National Old Growth Amendment process and current draft EIS recently released. (For Possible Action)

#### **Sage Grouse**

 Discuss and consider response to recent activities and issues related to sage grouse including but not limited to BLM Resource Management Plan Amendment and Nevada State Plan. (For Possible Action)

## **County Master Plan**

1. Discuss efforts and provide direction regarding update of the Natural Resources and Federal or State Land Use and Water Resources Elements of the Eureka County Master Plan. (For Possible Action)

# **Alternative Energy**

1. Discuss and consider response on alternative energy-related matters and projects in or affecting Eureka County including BLM's Solar Programmatic EIS and County plans, policies, and controls regarding alternative energy project siting. (For Possible Action)

<u>Next Meeting</u> – Schedule next meeting and identify agenda items for discussion or action. **(For Possible Action)** 

<u>Public Comment</u>— No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to (3) minutes per person at the discretion of the Chairman.

# Adjourn (For Possible Action)

Items on this agenda on which action may be taken are denoted as **(For Possible Action).** Items on this agenda may be taken out of order, combined with other agenda items for consideration, removed from the agenda, or delayed for discussion at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons attending the meeting. Please call (775) 237-6010 in advance so that arrangements may be made.

This agenda was posted on July 3, 2024 at the following locations: Eureka Post Office; Eureka County Administrative Facility; Eureka County Dept. of Natural Resources; Eureka County Courthouse; electronically posted to Nevada's Public Notice Website (<a href="https://notice.nv.gov">https://notice.nv.gov</a>) and electronically mailed for posting to Crescent Valley Town Hall and the Eureka County website (<a href="https://events.eurekacountynv.gov/meetings">https://events.eurekacountynv.gov/meetings</a>).

For agenda support material, please call (775) 237-6010 or email <a href="mailto:hdechambeau@eurekacountynv.gov">hdechambeau@eurekacountynv.gov</a> or visit the Natural Resources Department located in the Eureka County Administration Facility (Annex) at 701 S. Main St., Eureka, NV 89316.