

## Town of Crescent Valley

5045 Tenabo Ave., Sulte #101 Crescent Valley, NV 89821 Phone: 775-468-0326 Fax: 775-468-0331



### Crescent Valley Town Advisory Board

\*\* Chair Jeremy Rice\*\* Vice-Chair Diana Kersey \*\* Member Darcey Winkelkotter\*\*

Posted on or before August 29, 2024

# Agenda September 4, 2024 @ 5:00 PM

NOTICE IS HEREBY GIVEN that the Crescent Valley Town Advisory Board will meet on September 4, 2024, at 5:00 p.m. in the Crescent Valley Town Center located at 5045 Tenabo Avenue, Crescent Valley, Nevada.

Items on the agenda may be taken out of the order presented at the discretion of the Chair. Items may be removed from the agenda prior to, or during, the meeting; related items may be combined for discussion. The phrase "(For Possible Action)" after an agenda item means the Board may, but is not required to, take action on an item. Supporting materials for meetings may be obtained by contacting the Board Secretary at 775-468-0326. Posted in Crescent Valley at: Crescent Valley Town Hall, Crescent Valley Library, Crescent Valley Senior Center and Crescent Valley Mailboxes. This agenda is posted electronically on the Eureka County (<a href="https://www.co.eureka.nv.us">www.co.eureka.nv.us</a>) and Nevada (<a href="https://www.notice.nv.gov">www.notice.nv.gov</a>) websites. <a href="https://www.notice.nv.gov">Notice</a> to persons with disabilities: If you require special assistance, please notify the Board Secretary at 775-468-0326 prior to the meeting.

#### A. CALL TO ORDER

- **a.** Approval of the agenda notice with addition of any emergency item and/or deletion. *Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Chair.* (For Possible Action)
- **b.** Pledge of Allegiance.

#### B. ROLL CALL

#### C. PUBLIC COMMENT

- **a.** Public comment and discussion. *Notice:* No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action may be taken. Public comment may be limited to three (3) minutes per person. Public comment may be allowed on ACTION items, in addition to the two times specified on the agenda. (**Discussion**)
- **b.** Consider items requiring action to be placed on the agenda for the next regular meeting. Notice: The public is welcome to request agenda items for future meetings during the Public Comment period or may consult with one or more of the Town Board Members independently to request agenda items for future meetings. (**Discussion**)

#### D. MINUTES

a. Approval of minutes from the August 21, 2024 meeting. (For Possible Action)

#### E. MOSQUITO AND CRICKET CONCERNS

a. Discuss the options for the mosquito and cricket concerns in Crescent Valley. (Discussion)

#### F. CRESCENT VALLEY FIRE DEPARTMENT

**a.** Update from the Crescent Valley Fire Department. (*Discussion*)

#### G. COMMISSIONER MEETING UPDATE

a. Update from the September 3, 2024 Board of County Commissioner meeting. (Discussion)

#### H. CORRESPONDENCE

**a.** Review and discuss correspondence, and, if needed, place any topic on next agenda for discussion or action. (*Discussion*)

#### I. PUBLIC COMMENT AND DISCUSSION

- **a.** Public comment and discussion. <u>Notice:</u> No action may be taken on a matter raised under item until the matter has been specifically included on an agenda as an item upon which action may be taken. Public Comment may be limited to three (3) minutes per person. Public comment may be allowed on ACTION items, in addition to the two times specified on the agenda. (**Discussion**)
- **b.** Consider items requiring action to be placed on the agenda for the next regular meeting. *Notice: The public is welcome to request agenda items for future meetings during the Public Comment period, or may consult with one or more of the Town Board Members independently to request agenda items for future meetings. (Discussion)*

#### J. ADJOURNMENT

a. Adjournment of meeting. (For Possible Action)