

Eureka County Television District

www.eurekacountytelevisiondistrict.com

P.O. Box 163, Eureka, Nevada 89316, Telephone 775/340-4697

FCC licenses renew in MAY 2030

Members: Randall Klatt - Chairman, Mike Rebaleati - Vice Chairman, Eldon Brown, Tracy Moylan, Elmer Porter

NOTICE OF PUBLIC MEETING

Posted by 9:00 A.M. on Tuesday, October 1, 2024

Eureka County Television District will meet in regular session on:

Date: Friday, October 4, 2024

Time: 10:00 A.M.,

Place: Crescent Valley Town Hall, 5045 Tenabo Avenue, Crescent Valley, NV

Agenda

Items may be taken out of order at the discretion of the Chair. Items may be removed from the agenda prior to, or during, the meeting. Related agenda items may be combined for discussion or action. The phrase “(For Possible Action)” means the Board may, but is not required to, take action on the item.

Call to order

- 1. Establish Quorum**
- 2. Pledge of Allegiance**

Public Comment and Discussion – *discussion only*

Pursuant to NRS 241.0200 (c) (3) this time is devoted to public comment. However, no action may be taken under this item until the matter has specifically been included on an agenda as an item upon which action may be taken.

Notice: The public is welcome to request agenda items for future meetings during the Public Comment period, or may consult with one or more of the Television District to request agenda items for future meetings.

General Business

- 1. Approval of agenda - for possible action**
- 2. Approval of minutes from previous meetings – September 6, 2024 - for possible action**
- 3. Discussion of updated information for getting the Las Vegas channel back – for discussion only**
- 4. Discuss, approve or deny acceptance of the 1 year planned maintenance agreement with Cummins for generator service – for possible action**
- 5. Discuss, approve or deny of ways to solve the poor fiber service in Eureka that keeps ruining the viewing for our tax payers – for possible approval.**

6. Expense Report - *for possible action*

Humboldt County Television District	\$ 823.04	Monthly fiber service
Eagle Communications, LLC	\$ 3,000.00	Monthly maintenance
Switch Data Center	\$ 1,496.70	Monthly fiber distribution
Janeen H. Hilyard	\$ 1,000.00	Monthly administrative
Lander County	\$ 250.00	Monthly equipment space
AT&T	\$ 1,087.05	Monthly fiber for Argenta

Any other bills received after the agenda was posted (A list of bills and supporting documents will be submitted to the Board at the meeting).

7. Maintenance Report – *discussion only*

A. Mary's Mountain

B. Tank Hill

C. Prospect Peak

D. Argenta Ridge / Lander County Courthouse

8. Discussion and possible approval of additional work, equipment and improvements at various sites – *for possible action*

9. Discussion of updated information for the secretary job to be put in the paper after January 1st, 2025 – for discussion only

10. Old Business - *discussion only*

11. New Business - *discussion only*

Public Comment

Pursuant to NRS 241.0200 (c) (3) this time is devoted to public comment. However, no action may be taken under this item until the matter has specifically been included on an agenda as an item upon which action may be taken.

Notice: The public is welcome to request agenda items for future meetings during the Public Comment period, or may consult with one or more of the Television District to request agenda items for future meetings.

Adjournment – *for possible action*

Notice to persons with disabilities: If you require special assistance, please notify the Eureka County Television District Secretary prior to the meeting at the email address or phone numbers listed above.

Persons wanting to attend the meeting by phone may use our conference call system by calling **1-775-372-6015** **and entering code 713986** to join the meeting.

Supporting materials for this meeting may be requested by contacting Janeen H. Hilyard, Secretary of the Eureka County Television District by calling 775/340-4697 cell, 775/237-2244 message phone or email to **eurekatvds@yahoo.com**, or giving your email or mailing address to any board member.

The Public Notice/Agenda was posted in Crescent Valley at the Town Hall & Library-5045 Tenabo Ave.; in Eureka at the Courthouse-10 S Main St, and U.S. Post Office-51 S Main St. and on the following websites: <https://notice.nv.gov>; <https://www.eurekacountytelevisiondistrict.com> and <https://www.eurekacountynev.gov>. Mail and e-mails were sent to those requesting them. Posting affidavits available upon request.

Posted here on September 30, 2024 at _____ by Janeen H. Hilyard