

**EUREKA COUNTY  
NATURAL RESOURCES ADVISORY COMMISSION**

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EUREKA, NV 89316  
TELEPHONE: (775) 237-6010

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**NOTICE OF PUBLIC MEETING**

The **Natural Resource Advisory Commission** (NRAC) will hold a public meeting on **Wednesday, October 9, 2024 at 6:00 p.m.** at the Eureka County Administration Facility, 701 S. Main St., Eureka, Nevada. Persons may also participate by phone by calling 1-415-655-0003 and entering code 25067043574##

**AGENDA**

**Call to Order** – The Chairman will call the meeting to order and determine quorum.

**Public Comment**– *No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to (3) minutes per person at the discretion of the Chairman.*

**Commission Business**

1. Approval of the agenda notice with addition of any emergency item and/or deletion of any item. **(For Possible Action)**
2. Discuss and approve meeting minutes of September 11, 2024. **(For Possible Action)**
3. Member updates and reports within each member’s area of representation and interest. (Discussion)

**Agency and Entity Reports**

1. Reports and updates from natural resources and land management agencies and entities. (Discussion)

**Extension**

1. Receive presentation and consider providing input to Extension County Coordinator, Jessica “JJ” Hendrickson, on Extension activities in or affecting Eureka County. **(For Possible Action)**

**Correspondence and Issues**

1. Discuss correspondence and natural resource issues affecting Eureka County and consider action items for future agenda. **(For Possible Action)**

**Minerals - Mining, Oil and Gas, and Geothermal**

1. Discuss and consider response regarding mining, oil and gas, and geothermal projects and activities in and affecting Eureka County including open comment period of Ruby Hill Underground Mining and Transport Project EA. **(For Possible Action)**

## **BLM Wildfire Emergency Stabilization and Rehabilitation and Weeds EA**

1. Discuss and consider response on Elko BLM Wildfire Emergency Stabilization (ESR) and Rehabilitation and Weeds EA with comments due by October 15. **(For Possible Action)**

## **Alternative Energy**

1. Discuss and consider response on alternative energy-related matters and projects in or affecting Eureka County including without limitation Eureka County's protest on the BLM's Programmatic Solar EIS, NV Energy Greenlink North Project EIS, and County plans, policies, and controls regarding alternative energy project siting. **(For Possible Action)**

## **Sage Grouse**

1. Discuss and consider response to recent activities and issues related to sage grouse including but not limited to BLM Resource Management Plan Amendment and Nevada State Plan. **(For Possible Action)**

## **County Master Plan**

1. Discuss efforts and provide direction regarding update of the Natural Resources and Federal or State Land Use and Water Resources Elements of the Eureka County Master Plan. **(For Possible Action)**

**Next Meeting** – Schedule next meeting and identify agenda items for discussion or action. **(For Possible Action)**

**Public Comment** – *No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to (3) minutes per person at the discretion of the Chairman.*

## **Adjourn (For Possible Action)**

Items on this agenda on which action may be taken are denoted as **(For Possible Action)**. Items on this agenda may be taken out of order, combined with other agenda items for consideration, removed from the agenda, or delayed for discussion at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons attending the meeting. Please call (775) 237-6010 in advance so that arrangements may be made.

This agenda was posted on October 1, 2024 at the following locations: Eureka Post Office; Eureka County Administrative Facility; Eureka County Dept. of Natural Resources; Eureka County Courthouse; electronically posted to Nevada's Public Notice Website (<https://notice.nv.gov>) and electronically mailed for posting to Crescent Valley Town Hall and the Eureka County website (<https://events.eurekacountynv.gov/meetings>).

For agenda support material, please call (775) 237-6010 or email [hdechambeau@eurekacountynv.gov](mailto:hdechambeau@eurekacountynv.gov) or visit the Natural Resources Department located in the Eureka County Administration Facility (Annex) at 701 S. Main St., Eureka, NV 89316.