



EUREKA COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

P.O. Box 714, Eureka, Nevada 89316
Tel. 775-237-5372 | Fax 775-522-0909

NOTICE IS HEREBY GIVEN that the Local Emergency Planning Committee will meet on December 18, 2024 at 10:00 a.m., in the Commissioners Meeting Room at the Eureka County Courthouse located at 10 S. Main Street, Eureka, Nevada. Participation by Webex is available by using the following link:
<https://eurekacountynv.webex.com/eurekacountynv/j.php?MTID=m801cec3cf3865c978b45f4d722c3176f> or calling 1-415-655-0003 and entering code 24827465790.

AGENDA

Posted on or before 10:00 A.M. December 12, 2024

Call to Order

1. Approval of the agenda notice with addition of any emergency item and/or deletion. **(For Possible Action)**

Public Comment

1. Public comment and discussion. *Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to three (3) minutes per person. Public comment may be allowed on ACTION items, in addition to the two times specified on the agenda. (Discussion)*
2. Consider items requiring action to be placed on the agenda for the next regular meeting. *Notice: The public is welcome to request agenda items for future meetings during the Public Comment period or may consult with one or more of the committee members to request agenda items for future meetings. (Discussion)*

Approval of Minutes

1. Approval of minutes of the September 25, 2024 meeting. **(For Possible Action)**

Membership Update

1. Review Membership List categories and appointments.
Update member appointments to appropriate categories, if applicable. **(For Possible Action)**

Tabletop Exercise

1. Perform Tabletop Exercise per SERC OPTE Grant requirements. **(Discussion)**
2. Approve or deny After Action Report/Corrective Actions, if any, for Hazmat Plan. **(For Possible Action)**

Calendar Year Documents for SERC OPTE Compliance

1. Review and approve annual documents for submission to the State Emergency Response Commission including: Level of Response Questionnaire, Letter of Promulgation, Membership List, and By-Laws. **(For Possible Action)**
2. Review and approve updates to the Eureka County Hazmat Plan including Training and Exercise Schedule; List of Emergency Facilities (including Tier II) with updated contact information; and Emergency Equipment Resource List. **(For Possible Action)**

SERC OPTE Grant Application FY2026

1. Discuss items to be considered for the FY2026 SERC OPTE grant application. **(Discussion)**

Correspondence

1. Review and discuss correspondence, and if needed, place any topic on the next agenda for discussion or action. **(Discussion)**

Next Meeting Date

1. Set the next meeting date(s). **(For Possible Action)**

Public Comment & Open Discussion

1. Public Comment and Discussion. *Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda. Public comment may be limited to three (3) minutes per person.* **(Discussion)**
2. Consider items requiring action to be placed on the agenda for the next regular meeting. *Notice: The public is welcome to request agenda items for future meetings during the Public Comment period or may consult with one or more of the committee members to request agenda items for future meetings.* **(Discussion)**

Next Agenda Items

1. Consider items requiring action to be placed on the agenda for the next meeting. **(Discussion)**

Adjournment

1. Adjourn the meeting. **(For Possible Action)**

Additional Information

The phrase “(For Possible Action)” means the Board may take action upon an item but is not required to. Items may be taken out of order, related items may be combined for consideration, and items may be removed from the agenda at any time. Supporting materials for the meeting may be obtained by contacting the Eureka County Public Works Office at 701 S. Main Street, P.O. Box 714, Eureka, NV 89316; Phone (775) 237-5372, Fax (775) 522-0909; email: pubworks@eurekacountynv.gov. This agenda was posted at the following locations in Eureka: County Courthouse; County Administrative Facility (Annex); and the US Post Office. This agenda was posted electronically at Eureka County’s website (www.co.eureka.nv.us) and Nevada’s public notice website (www.notice.nv.gov). Notice to persons with disabilities: If you require special assistance, please notify the Eureka County Public Works Office prior to the meeting at the email address, mailing address, or phone/fax numbers listed above.