



# Town of Crescent Valley

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## Crescent Valley Town Advisory Board

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**\*\* Chair Diana Kersey\*\* Vice-Chair Jeremy Rice \*\* Member Laura Shivers\*\***

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Posted on or before March 13, 2025

### Agenda March 19, 2025 @ 5:00 PM

**NOTICE IS HEREBY GIVEN** that the Crescent Valley Town Advisory Board will meet on **March 19, 2025, at 5:00 p.m.** in the Crescent Valley Town Center located at 5045 Tenabo Avenue, Crescent Valley, Nevada.

Items on the agenda may be taken out of the order presented at the discretion of the Chair. Items may be removed from the agenda prior to, or during, the meeting; related items may be combined for discussion. The phrase "(For Possible Action)" after an agenda item means the Board may, but is not required to, take action on an item. Supporting materials for meetings may be obtained by contacting the Board Secretary at 775-468-0326. Posted in Crescent Valley at: Crescent Valley Town Hall, Crescent Valley Library, and Crescent Valley and Beowawe Mailboxes. This agenda is posted electronically on the Eureka County ([www.co.eureka.nv.us](http://www.co.eureka.nv.us)) and Nevada ([www.notice.nv.gov](http://www.notice.nv.gov)) websites. **Notice to persons with disabilities:** If you require special assistance, please notify the Board Secretary at 775-468-0326 prior to the meeting.

#### **A. CALL TO ORDER**

- a. Approval of the agenda notice with addition of any emergency item and/or deletion of any item. *Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Chair. (For Possible Action)*
- b. Pledge of Allegiance.

#### **B. ROLL CALL**

#### **C. PUBLIC COMMENT**

- a. Public comment and discussion. *Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action may be taken. Public comment may be limited to three (3) minutes per person. Public comment may be allowed on ACTION items, in addition to the two times specified on the agenda. (Discussion)*
- b. Consider items requiring action to be placed on the agenda for the next regular meeting. *Notice: The public is welcome to request agenda items for future meetings during the Public Comment period, or may consult with one or more of the Town Board Members independently to request agenda items for future meetings. (Discussion)*

#### **D. REVIEW MINUTES**

- a. Review and approve the minutes of March 5, 2025. *(For Possible Action)*

#### **E. EVENT CALENDAR**

- a. Update for the event calendar. *(Discussion)*

#### **F. RABIES CLINIC**

- a. Discuss, approve, or deny setting a date and time for the rabies clinic. *(For Possible Action)*

**G. COMMISSIONERS MEETING UPDATE**

- a. Update from March 18, 2025. (*For Discussion*)

**H. CORRESPONDENCE**

- a. Review and discuss correspondence, and, if needed, place any topic on next agenda for discussion or action. (*Discussion*)

**I. PUBLIC COMMENT AND DISCUSSION**

- a. Public comment and discussion. *Notice: No action may be taken on a matter raised under item until the matter has been specifically included on an agenda as an item upon which action may be taken. Public Comment may be limited to three (3) minutes per person. Public comment may be allowed on ACTION items, in addition to the two times specified on the agenda. (Discussion)*
- b. Consider items requiring action to be placed on the agenda for the next regular meeting. *Notice: The public is welcome to request agenda items for future meetings during the Public Comment period, or may consult with one or more of the Town Board Members independently to request agenda items for future meetings. (Discussion)*

**J. ADJOURNMENT**

- a. Adjournment of meeting. (*For Possible Action*)