

EUREKA COUNTY FAIR BOARD
PO BOX 533 -EUREKA, NV 89316- TELEPHONE: (775) 934-4750
eurekacountyfair@gmail.com

Lynn Conley, Chair Sierra Knudsen, Member Dorothy Rowley, Member Jaylene Callister, Member
Darla Baumann, Vice Chair Chanlie Auch, Member Andrea Sestanovich, Member

Posted on or before March 17, 2025

NOTICE IS HEREBY GIVEN that the Eureka County Fair Board will meet pursuant to law on March 21st, 2025 at 5:30 p.m. in the Commissioners' Chambers at the County Courthouse located at 10 South Main Street, Eureka, NV

***** PLEASE NOTE: The Board reserves the right to: (1) take items in different order (2) combine two or more agenda items for consideration and (3) remove an item from the agenda or delay discussion relating to the item at any time to accomplish the business on the agenda in the most efficient manner.*

Call to Order:

1. Roll Call
2. Approval of the agenda notice with the addition of any emergency item and/or deletion of any item. (For Possible Action)

Public Comment and Open Discussion:

1. Pursuant to NRS 241.0200 (c) (3), this time is devoted to public comment. However, no action may be taken under this item until the matter has specifically been included on an agenda as an item upon which action may be taken. (Discussion) Public comment shall be limited to three (3) minutes per person.
2. Consider items requiring action to be placed on the agenda for the next regular meeting. (For Possible Action)
Notice: The public is welcome to request agenda items for future meetings during the public comment period or may consult with one or more of the Fair Board Members to request agenda items for future meetings.

Discussion/Action items:

1. Discuss, approve or deny election of officers -Chair and Vice Chair. (For Possible Action)
2. Discuss, review and/or approve ideas, entertainment, scheduling and quotes for the 2025 Eureka Count Fair. (For Possible Action)
 - a. Review Budget
 - b. Review Schedule
 - c. Review Exhibit Hall Premium Guide
 - d. Mud Volleyball
 - e. Horseshow Tournament
 - f. Cornhole Tournament
 - g. Scrabble
 - h. Team Roping
 - i. Review Team Branding Entry Forms and Rules
 - j. Janitorial
 - k. Trash Removal
 - l. Anthem Singer/Flag Bearers
 - m. Team Branding Timers and Judges
 - n. Team Branding Cattle Bids
 - o. Bulls and Broncs Bids
 - p. Kids Entertainment
 - q. Food Vendors
3. Discuss, review and/or approve request for funding for the 2025 Gymkhana in the amount of \$3500.00

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Next Meeting Date:

1. The board will discuss and set the next meeting date. (For Possible Action)

Adjournment:

1. Motion to adjourn. (For Possible Action)

Supporting materials for this meeting may be requested by contacting Darla Baumann at eurekacounty@gmail.com, PO Box 533, Eureka, NV 89316 or by calling (775) 934-4750

Reasonable efforts will be made to assist and accommodate physically handicapped persons wishing to attend the meeting; please call (775) 237-6026 in advance so that arrangements can be made.

Eureka Post Office	Eureka County Court House	Eureka Admin Facility
Date: _____	Date: _____	Date: _____
Time: _____	Time: _____	Time: _____

Eureka County Website (www.co.eureka.nv.us)	Nevada Posting Website (www.notice.nv.gov)
Date: _____	Date: _____
Time: _____	Time: _____