

## Town of Crescent Valley

5045 Tenabo Ave., Sulte #101 Crescent Valley, NV 89821 Phone: 775-468-0326 Fax: 775-468-0331



### Crescent Valley Town Advisory Board

\*\* Chair Diana Kersey \*\* Vice-Chair Jeremy Rice \*\* Member Laura Shivers\*\*

Posted on or before January 29, 2025

# **Agenda February 5, 2025 @ 5:00 PM**

NOTICE IS HEREBY GIVEN that the Crescent Valley Town Advisory Board will meet on February 5, 2025, at 5:00 p.m. in the Crescent Valley Town Center located at 5045 Tenabo Avenue, Crescent Valley, Nevada.

Items on the agenda may be taken out of the order presented at the discretion of the Chair. Items may be removed from the agenda prior to, or during, the meeting; related items may be combined for discussion. The phrase "(For Possible Action)" after an agenda item means the Board may, but is not required to, take action on an item. Supporting materials for meetings may be obtained by contacting the Board Secretary at 775-468-0326. Posted in Crescent Valley at: Crescent Valley Town Hall, Crescent Valley Library, and Crescent Valley and Beowawe Mailboxes. This agenda is posted electronically on the Eureka County (<a href="https://www.co.eureka.nv.us">www.co.eureka.nv.us</a>) and Nevada (<a href="https://www.notice.nv.gov">www.notice.nv.gov</a>) websites. <a href="https://www.notice.nv.gov">Notice to persons with disabilities:</a> If you require special assistance, please notify the Board Secretary at 775-468-0326 prior to the meeting.

#### A. CALL TO ORDER

- **a.** Approval of the agenda notice with addition of any emergency item and/or deletion of any item. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Chair. (For Possible Action)
- **b.** Pledge of Allegiance.

#### B. ROLL CALL

#### C. PUBLIC COMMENT

- **a.** Public comment and discussion. *Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action may be taken. Public comment may be limited to three (3) minutes per person. Public comment may be allowed on ACTION items, in addition to the two times specified on the agenda. (Discussion)*
- **b.** Consider items requiring action to be placed on the agenda for the next regular meeting. *Notice: The public is welcome to request agenda items for future meetings during the Public Comment period, or may consult with one or more of the Town Board Members independently to request agenda items for future meetings. (Discussion)*

#### D. REVIEW MINUTES

a. Review and approve the minutes of January 22, 2025. (For Possible Action)

#### E. EVENT CALENDAR

**a.** Discuss, approve or deny approving the event calendar to be mailed out. (*For Possible Action*)

#### F. EUREKA COUNTY SHERIFF UPDATE

a. Sheriff Miles Umina will provide an update regarding the Eureka County Sheriff Office.

#### G. CRESCENT VALLEY FIRE DEPARTMENT

**a.** Jeremy Rice will provide an update regarding the Crescent Valley Fire Department.

#### H. NACO CONFERENCE

**a.** Discuss scheduling rooms for the Crescent Valley Town Advisory Board during the NACO conference 2025. (*For Discussion*)

#### I. RATIFY RAISING THE NORTH ENDS ACTIVITES FUND

**a.** Discuss, approve, or deny a request to Board of County Commissioner's to increase the budget for the North end activities fund to twenty thousand dollars. (*For Possible Action*)

#### J. COMMISSIONER MEETING UPDATE

a. Update from February 4, 2025. (Discussion)

#### K. CORRESPONDENCE

**a.** Review and discuss correspondence, and, if needed, place any topic on next agenda for discussion or action. (*Discussion*)

#### L. PUBLIC COMMENT AND DISCUSSION

- **a.** Public comment and discussion. <u>Notice:</u> No action may be taken on a matter raised under item until the matter has been specifically included on an agenda as an item upon which action may be taken. Public Comment may be limited to three (3) minutes per person. Public comment may be allowed on ACTION items, in addition to the two times specified on the agenda. (**Discussion**)
- **b.** Consider items requiring action to be placed on the agenda for the next regular meeting. *Notice: The public is welcome to request agenda items for future meetings during the Public Comment period, or may consult with one or more of the Town Board Members independently to request agenda items for future meetings. (Discussion)*

#### M. ADJOURNMENT

a. Adjournment of meeting. (For Possible Action)