

EUREKA COUNTY
NATURAL RESOURCES ADVISORY COMMISSION

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TELEPHONE: (775) 237-6010

NOTICE OF PUBLIC MEETING

The **Natural Resource Advisory Commission** (NRAC) will hold a public meeting on **Wednesday, April 9, 2025 at 6:00 p.m.** at the Eureka County Administration Facility, 701 S. Main St., Eureka, Nevada. Persons may also participate by phone by calling 1-415-655-0003 and entering code 24943517702##.

AGENDA

Call to Order – The Chairman will call the meeting to order and determine quorum.

Public Comment– *No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to (3) minutes per person at the discretion of the Chairman.*

Commission Business

1. Approval of the agenda notice with addition of any emergency item and/or deletion of any item. **(For Possible Action)**
2. Discuss and approve meeting minutes of February 18, 2025. **(For Possible Action)**
3. Member updates and reports within each member’s area of representation and interest. (Discussion)

Agency and Entity Reports

1. Reports and updates from natural resources and land management agencies and entities. (Discussion)

Correspondence and Issues

1. Discuss correspondence and natural resource issues affecting Eureka County and consider action items for future agenda. **(For Possible Action)**

Cortez Bighorn Sheep Release

1. Update on and consider additional response on the NV Department of Wildlife proposed release of desert bighorn sheep in the Cortez Mountains. **(For Possible Action)**

2025 NV Legislative Session

1. Discuss, approve, or modify the position of the County on legislation being considered by the Nevada Legislature. A list of the proposed legislation to be considered is available by contacting the Department of Natural Resources. **(For Possible Action)**

Minerals - Mining, Oil and Gas, and Geothermal

1. Discuss and consider response regarding mining, oil and gas, and geothermal projects and activities in and affecting Eureka County. **(For Possible Action)**

Grazing

1. Discuss and consider response to recent grazing-related actions within or otherwise affecting Eureka County. **(For Possible Action)**

Wild Horses

1. Discuss and consider response to Callaghan Wild Horse Complex Habitat Management Evaluation and proposed development of Herd Management Area Plan. **(For Possible Action)**

Waters of the US

1. Discuss and consider response to EPA and Army Corps of Engineers related to implementation of the definition of “waters of the United States” consistent with the Supreme Court’s 2023 decision in *Sackett v. EPA*. **(For Possible Action)**

Mormon Crickets and Grasshoppers

1. Discuss Mormon Cricket and grasshopper control efforts for the upcoming season including commenting on Rangeland Grasshopper and Mormon Cricket Suppression Program Draft Environmental Assessment. **(For Possible Action)**

Next Meeting – Schedule next meeting and identify agenda items for discussion or action. **(For Possible Action)**

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Adjourn (For Possible Action)

Items on this agenda on which action may be taken are denoted as **(For Possible Action)**. Items on this agenda may be taken out of order, combined with other agenda items for consideration, removed from the agenda, or delayed for discussion at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons attending the meeting. Please call (775) 237-6010 in advance so that arrangements may be made.

This agenda was posted on April 3, 2025 at the following locations: Eureka Post Office; Eureka County Administrative Facility; Eureka County Dept. of Natural Resources; Eureka County Courthouse; electronically posted to Nevada’s Public Notice Website (<https://notice.nv.gov>) and electronically mailed for posting to Crescent Valley Town Hall and the Eureka County website (<https://events.eurekacountynv.gov/meetings>). For agenda support material, please call (775) 237-6010 or email hdechambeau@eurekacountynv.gov or visit the Natural Resources Department located in the Eureka County Administration Facility (Annex) at 701 S. Main St., Eureka, NV 89316.